



Hello Educators,

It's that time of the year again teachers! International Paper and the National Civil Rights Museum will once again provide a limited number of seats and transportation for students in grades 5 through 12 to the Student Forum held at **Mississippi Boulevard Christian Church 70 North Bellevue Blvd.**, Wednesday, October 30, 2019. This program allows students in Shelby County the opportunity to hear from leaders in the struggle for civil and human rights. The Student Forum is the opening event for the National Civil Rights Museum Freedom Award celebration.

**Our 2019 Freedom Award Honorees are:  
Hafsat Abiola, Nigerian Women's Rights Activist  
John Legend, Award-Winning Recording Artist  
Gloria Steinem, Women's Rights Activist**

Attached you will find a reservation form that must be completed in order to reserve a bus and seating for students at the event. The museum will provide one bus for each school with up to 23 students in attendance with 2 chaperones (a total of 25).

Whether you've attended the Student Forum before or not, attendance to a Chaperone Meeting is required to understand the logistical and program changes for this year's event. There are three meeting options scheduled at the National Civil Rights Museum: **Thursday, September 12 at 5:00pm, Wednesday, September 18 at 5:00pm OR Wednesday, September 25 at 5:00pm.** You can either attend a meeting on site at the National Civil Rights Museum, OR virtually via Zoom. **It is MANDATORY to participate in one Chaperone Meeting in order to secure your school group's attendance at the Student Forum.** Without chaperone meeting attendance, your group's slot will be given to the next school group on the waiting list. Please complete the attached form.

Should you have any questions please contact Ryan Jones – [education@civilrightsmuseum.org](mailto:education@civilrightsmuseum.org) or call 901-521-9699 x 2235.

We look forward to seeing you at the 2019 Student Forum.

Sincerely,

Dr. Noelle Trent  
Director of Interpretation, Collections, & Education



## 2019 Freedom Award Student Forum Attendance & Transportation Reservation Form

National Civil Rights Museum and the International Paper will once again provide a limited number of seats and transit for students in **grades 5-12** to the Student Forum. Each school is eligible to send 23 students plus 2 chaperones (25 total). If your group has any special needs, please include those details with your reservation request.

**PLEASE COMPLETE AND SUBMIT FORM BELOW BY September 25, 2019**  
to [education@civilrightsmuseum.org](mailto:education@civilrightsmuseum.org) or fax at (901) 527-1229.

### All starred fields must be completed.

School\*: \_\_\_\_\_

Principal\*: \_\_\_\_\_

Grade\*: \_\_\_\_\_ Number of Students (maximum 23)\*: \_\_\_\_\_

Contact/Teacher\*: \_\_\_\_\_

Contact Phone Number\*: \_\_\_\_\_ Email\*: \_\_\_\_\_

My group will need ADA accommodations\*:  YES  NO

If yes, please specify\*: \_\_\_\_\_

I am interested in bringing students to the 2019 Student Forum because:

\_\_\_\_\_  
\_\_\_\_\_

### **CHAPERONE INFORMATION:**

Chaperones must ride the bus with the class/students they are monitoring. Please list one chaperone for every 12 students participating. Once your reservation is confirmed, a chaperone responsibility form will be available for that person's signature.

Chaperone 1 Name\*: \_\_\_\_\_

Chaperone 1 Phone Number\*: \_\_\_\_\_ Email\*: \_\_\_\_\_

Chaperone 2 Name\*: \_\_\_\_\_

Chaperone 2 Phone Number\*: \_\_\_\_\_ Email\*: \_\_\_\_\_

***Please indicate a date/time and whether you will attend in person or online:***

I will attend the following **CHAPERONE MEETING\***:

*Please check one box below:*

| <b>Date and Time</b>         | <b>I will attend<br/>in person</b> | <b>I will attend<br/>virtually</b> |
|------------------------------|------------------------------------|------------------------------------|
| September 12, 2019<br>5:00pm |                                    |                                    |
| September 18, 2019<br>5:00pm |                                    |                                    |
| September 25, 2019<br>5:00pm |                                    |                                    |

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*Internal Use Only:*

Date Received: \_\_\_\_\_ Time: \_\_\_\_\_ Confirmation Number: \_\_\_\_\_

***Incomplete applications and requests for students outside grades 5-12 will not be processed.***